UNITED NATIONS

POPULATION AWARD DATA SHEET

Nominations for the United Nations Population Award 2022 must be received no later than 31 December 2021 and should be sent to unitednationspopulationaward@unfpa.org or the following address:

Dr. Natalia Kanem
Secretary
Committee for the United Nations Population Award
c/o United Nations Population Fund
605 Third Avenue, 6th Floor
New York, N.Y. 10158
U.S.A.

A nominator can nominate only one individual and/or one institution. Only nominations which provide the information requested on this Information Data Sheet will be considered valid.

Please note that the information required should be provided on the data sheet. If more space is needed, please attach additional pages with each page numbered corresponding to item number in the data sheet.

I. Data on the nominator

A. Written nominations for the United Nations Population Award may be received from the following categories of nominators. Please indicate an “X” in front of the appropriate number.

1. Governments of Member States.

2. Intergovernmental organizations engaged in population-related activities.


4. University professors of population or population-related studies and heads of population-related institutions.
B. Please provide additional information below for the category you indicated above.

1. GOVERNMENTS

Please provide:

Name of Government ___________________________________________________________

Legal website of Government ____________________________________________________

Name and title of contact person with whom the Committee may communicate
_____________________________________________________________________________

Address of contact person
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

Contact person's Telephone No. ____________________________

Fax No. _______________________________________________

E-mail ________________________________________________

2. INTERGOVERNMENTAL ORGANIZATIONS ENGAGED IN POPULATION -
RELATED ACTIVITIES

Please provide:

Name of organization ___________________________________________________________

Legal website of organization (country & city) _______________________________________

Name and title of contact person with whom the Committee may communicate
_____________________________________________________________________________
Address of contact person

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

Contact person's Telephone No. _________________________________________________
Fax No. _________________________________________________
E-mail _________________________________________________

Short description of the mandate and activities of the organization:
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

3. POPULATION-RELATED NON-GOVERNMENTAL ORGANIZATIONS HAVING
CONSULTATIVE STATUS WITH THE UNITED NATIONS

Please provide:

Name of organization ___________________________________________________________
Legal website of organization (country & city) _________________________________

Name and title of contact person with whom the Committee may communicate
_____________________________________________________________________________
Address of contact person

_______________________________________________
_______________________________________________
_______________________________________________
_______________________________________________

Contact person's Telephone No.   __________________________

Fax No.   __________________________________________________
E-mail     __________________________________________________

Short description of the mandate and activities of the organization:
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
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4. UNIVERSITY PROFESSORS OF POPULATION-RELATED STUDIES AND HEADS OF POPULATION-RELATED INSTITUTIONS

Your name and title
_____________________________________________________________________________

University and Institution
_____________________________________________________________________________
Your mailing address
_______________________________________________
_______________________________________________
_______________________________________________
_______________________________________________
_______________________________________________
Telephone No. __________________________________
Fax No.   _______________________________________
E-mail   ________________________________________
Short description of population-related studies/research at the university:
_____________________________________________________________________________
_____________________________________________________________________________
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5. LAUREATES OF THE UNITED NATIONS POPULATION AWARD

Your name
_______________________________________________

Your mailing address
_______________________________________________
_______________________________________________
II. Data on the Nominee

A. Please determine the field of activity of your nominee by placing an “X” in front of the appropriate number.

1. Policy-making and/or advocacy and public opinion
   2. Bio-medical academic work
   3. Social Sciences academic work
   4. Management of population programmes

B. Please complete the following if you are nominating an individual for the United Nations Population Award.

1. Name ___________________________________________________________
2. Official Title _______________________________________________________
3. Year of Birth _______________________________________________________
4. Nationality _________________________________________________________
5. Address __________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
6. Telephone No. ______________________________
   Fax No. ______________________________
   E-mail ______________________________

7. Academic background (academic institution(s) attended, dates of attendance, field(s) of study, degree(s))
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________

8. Other background information
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________

9. Work experience
   ___________________________________________________________________
   ___________________________________________________________________
   ___________________________________________________________________

10. Recognitions received (awards, medals, honourific mentions, etc.)
11. Publications

12. Period involved in population issues

13. Contribution to population questions or to their solutions

14. Other related achievements
C. Please complete the following if you are nominating an institution for the United Nations Population Award.

1. Name of Institution __________________________________________________________

2. Legal website ______________________________________________________________

3. Address _________________________________________________________________

4. Telephone No. ______________________________
   Fax No. ______________________________
   E-mail ________________________________

5. Year the Institution was founded __________________________________________

6. Mandate of Institution
   (stated purpose or goal of the institution, if possible taken from the institution’s by- laws)
7. General background

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______________________________________________________________________________

8. Field of activity

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

9. Recognitions received (awards, medals, honourific mentions, etc.)

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

10. Publications

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
11. Period involved in population issues

12. Contribution to population questions or to their solutions.

13. Other related achievements